**Post Applied for:**

**APPLICATION FORM** **Tutor & Facilitator- Panel**

**PERSONAL:**

**Surname**

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**First Name(s)**

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**Address for Correspondence**

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**PPS Number**   **Mobile Number**

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**E -mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Present Position:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address of Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Garda vetting is a requisite for positions with South Dublin County Partnership**

**If appointed, are you prepared to seek Garda Clearance?**  **Yes No**

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**EDUCATIONAL QUALIFICATIONS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification** | **Academic Institution** | **Dates of study** | **Final Examination Subjects & Results** |
|  |  |  |  |
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**EXPERIENCE IN TUTORING/FACILITATING**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Dates** | | **Name and address of employer** | **Name of Programme Delivered** | **QQI (FETAC)modules delivered {Level 1-6} (if applicable)** |
| **From** | **To** |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
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**OTHER RELEVANT WORK EXPERIENCE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Dates** | | **Name of Employer** | **Address of Employer** | **Nature of Work** | **Position Held** |
| **From** | **To** |  |  |  |  |
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**IN-SERVICE COURSES/ TRAINING/ WORKSHOPS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Dates | | **Title of Course** | **Name of Organisers** | **Nature of Award** |
| **From** | **To** |  |  |  |
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| --- | --- |
|  | **QUESTIONNAIRE: Please answer the questions by illustration from your previous experience.** |
| **1.Outline your approach to teaching children, young people and adults (as applicable)** |  |
| **2. Describe your understanding of the key issues in relation to children, young people and adults (as applicable)** |  |
| **3. Illustrate your experience of being self-motivated / able to work on your own initiative in designing and delivering programmes** |  |
| **4. Set out the factors that you consider are necessary for successful teaching / tutoring / facilitating and learning** |  |
| **5. Outline your approach to delivering evidence based programmes** |  |
| **6. Outline your experience with linking and working with a variety of people and organisations, including people from disadvantaged communities** |  |
| **5. Include here any further information that may help in assessing your application** |  |

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**PLEASE INDICATE IN WHICH LOCATION(S) YOU ARE WILLING TO WORK**

## o Tallaght

## o Clondalkin

**AVAILABILITY**

**o DAY**

**o EVENING**

**INCLUDE ANY FURTHER RELEVANT INFORMATION IN SUPPORT OF YOUR APPLICATION**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**NAMES OF TWO REFEREES (one, if possible, relating to your work experience)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Name and Address of Organisation** | **Telephone No** | **Position Held** |
|  |  |  |  |
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**I certify that the above information is correct:**

**Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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